PUBLIC WORKS DEPARTMENT
GOVERNMENT OF RAJASTHAN

ADDENDUM NO. 1 TO THE
REQUEST FOR PROPOSAL (RFP)

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FOR
SELECTION OF INDEPENDENT ENGINEER
OF CHOMU- CHANDWAJI HIGHWAY PROJECT

ADDENDUM NO. 1 TO THE REQUEST FOR PROPOSAL OF SELECTION OF INDEPENDENT ENGINEER FOR CHOMU- CHANDWAJI HIGHWAY PROJECT RFP NOTICE DATED 26.09.2016

The following are the modifications/additions to the Request for Proposal (RFP) for selection of IE for Chomu-Chandwaji Highway Project. The deletions from the earlier text of the RFQ are indicated has strikethroughs and additions are under lined.

| Sl. No. | Clause No | Provision of the RFP |
|------------|---|---|
| 1. | 15 of section- 1 information to consultant | The two parts of the proposal The Technical Proposal (Technical and financial proposal) must be submitted in a hard bound form with all pages numbered serially, along with an index of submission. (Hard bound implies binding between two covers through stitching or otherwise whereby it may not be possible to replace any paper without disturbing the documents). Spiral bound form, loose form, etc. will not be accepted and would be rejected. The copy of the Technical Proposal should also be uploaded on e-portal. Financial Proposal shall have to be submitted only on Electronic form (to be uploaded on e-portal). All figures quoted in financial proposal should be covered with a transparent tape. In the event, any of the instructions mentioned herein have not been adhered to, PWD, may reject the Proposal. |
| 2. | 3 of section-2 | 3. PREPARATION OF PROPOSAL 3.1 You are requested to submit your proposal in Two Parts using but not limited to the formats enclosed herewith (refer section 3,4 and 5) in 2 separate envelopes/packages and put together in one single outer envelope/package. The two parts shall be: |
| | invitation to | Part 1: Technical Proposal and |
| | consultan | Part 2: Financial Proposal. |
| (A) C | ts / | The Technical proposal (Hard bound should be enclosed in envelop which should be marked as 'part-1 technical proposal'). The Financial proposal should be submitted on electronic form. No hard copy of financial proposal to be submitted. (Please also refer para 4.7 submission of proposal through e-tendering defined in RFP in this regard. |
| | | Part 2: Financial Proposal |
| 3. | 3.6 of section-2 Letter of invitation to consultan ts | 3.6 Your Financial Proposal must be strictly using the BOQ of e-tendering process No additional items/quantities other than that specified in the formats should be proposed by the Consultants since the same shall not be considered for the evaluation/award. For the first 12 months from the Date of Commencement of Services, Consultants shall be paid billing rates as indicated above. Beginning 13th months of the services provided, billing rates shall be increased for the remuneration part only @ 5% every 12 months for local currency. However, for evaluation and award of the Bid proposals, the quoted initial rate (as applicable for first 12 months) shall be multiplied by the total time input for each position on this contract, i.e. without considering the increase in the billing rates. |
| 4. | 4 of section-2 Letter of invitation to consultants | 4 SUBMISSION, RECEIPT AND OPENING OF PROPOSALS 4.3 You must submit one 'ORIGINAL' proposal only The financial proposal for each intended project shall be sealed separately and duly marked on the envelope containing it showing the name of the projects, package no. etc. The envelope must be clearly marked. in accordance |

with "procedure under e-tendering" defined in the RFP. The Technical Proposal (Hard Bound) should be enclosed in an envelope which should be marked as "Part-1-Technical Proposal". The Financial Proposal should be submitted only in Electronic Form. No hard copy of the Financial Proposal is to be submitted.

"DO NOT OPEN, EXCEPT IN PRESENCE OF THE EVALUATION COMMITTEE"

4.4 This outer envelope shall include two separate envelopes, shall contained two sealed envelopes, each clearly marked as "Part 1: Technical Proposal" or "Part 2: Financial Proposal" proof of payment-of Rs. 5000/- (cost of RFP) and proof of payment of application processing fees amounting to Rs. 1000/-

Submission of financial proposal through e-tendering

- 4.7 Section 2 Letter of invitation to Consultants
- 4.7.1 Without prejudice to the provisions of this RFP and the obligations of the Bidders specified therein, a Bidder <u>have to shall be entitled</u> to submit its Financial Proposal through the e-tendering process specified by the Government of Rajasthan for procurement through e-tendering, subject to the provisions of this Clause 4.7.
- 4.7.2 The <u>Financial</u> Bid to be submitted <u>under this Clause 4.7 shall be restricted to, and comprise the formats specified at Section-5 of this RFP only through e-tendering process. The remaining documents accompanying the proposal shall be submitted in accordance with the provisions of Section -3 and section-4</u>
- 4.7.3 A Bidder who submits an e-bid-hereunder may, in its discretion, omit to submit the Bid comprising Section-5, as specified in Clause 3 shall be considered only.
- 4.7.4 In the event of any discrepancy between the e-bid-submitted in-accordance with this Clause 4.7 and the Bid submitted in accordance with Clause 3, the former shall prevail.
- 4.7.53 Bids to be submitted in electronic format in pursuance of this Clause 4.7 shall conform with the procedure specified at the website "http://eproc.rajasthan.gov.in" of the Government of Rajasthan.
- 4.7.64The Bidder shall procure a class 2 digital signature certificate (as described by the Department of Electronics and Information Technology, Ministry of Communication and Information Technology) or use a valid class 2 digital signature certificate which it may have procured earlier.
- 4.7.75 The Government of Rajasthan avails the services of RajCOMP Info Services Ltd. (RISL) for providing support in e-tendering to Bidders. The processing fees of Rs 1.000 (Rupees one thousand) payable to RISL for this purpose shall be paid by the Bidder through demand draft in favour of MD, RISL payable at Jaipur through the Authority.

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SECTION 5.

Section 5 of RFP (Submission of Financial Proposal)

FORMAT-FOR SUBMISSION OF FINANCIAL PROPOSAL

| Appendix C-1 | |
|--------------|-------------------------------------|
| • • | Financial proposal submission form. |
| Appendix C-2 | Summary of costs. |
| | |

Appendix-C-3

Breakdown of local currency costs.

APPENDIX-C-1

FINANCIAL PROPOSAL SUBMISSION FORM

From:

(Name of Firm)

The Addl. Chief Engineer (PPP),
Public-Works Department, Nirman
Bhawan,
Jacob Road, Civil Lines. Jaipur
(Rajasthan)
Ph. 0141-5110547

Subject: Submission of online Financial Proposal for engagement as Independent Engineer services for Development and Operation of Chomu-Chandwaji Highway Section of SH_08-B by Two lane with paved shoulder in the State of Rajasthan through Public Private Partnership on "DBFOT" Pattern.

Sir.

We, the undersigned, offer to provide the consulting services for the above in accordance with your Request for Proposal dated (mention date), and our proposal. Our attached financial proposal is for the sum of [Amount in words and figures]. This amount is inclusive of all taxes except the service tax.

Our financial proposal shall be binding upon us subject to the modifications resulting from contract negotiations, up to the expiration of the validity period of the proposal, i.e. (mention date).

We undertake that in competing for (and, if the award is made to us, in executing) the above contract, we will strictly observe the laws against fraud and corruption in force in India namely "Prevention of Corruption Act 1988".

Commission and gratuities, if any, paid or to be paid by us to agents relating to this proposal and contract execution, if we are awarded the contract, are listed below:

| Name and address | Amount and | Purpose of commissio |
|------------------|------------|----------------------|
| of Agents | Currency | or Gratuity |
| | | |
| | A | |
| 117 | | |

We understand you are not bound to accept any proposal you receive.

We remain,

Yours sincerely.
Authorized Signatory
Name and address of Firm
[Lead Member in case of JV]

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APPENDIX-C-2

SUMMARY OF COSTS

| No. | Description | Amount-(in-Rs) |
|-------|--|----------------|
| ļ | Remuneration for Professional Staff | |
| # | Remuneration for Supporting Staff | |
| ## | Transportation | |
| ₩ | Office supplies, Utilities and Communication | |
| ¥ | Office furniture and Equipment | |
| Total | costs (including all Taxes except Service Tax) | |

Note: Payments will be made as per stipulations of the Conditions of Contract and Service Tax will be paid separately.

APPENDIX-C-3

BREAKDOWN OF LOCAL CURRENCY COSTS

REMUNERATION FOR LOCAL PROFESSIONAL STAFF

| İ | S. Position | | Name | Year 1-3 | | | |
|---|-------------|--|------------------|----------|-----------------------|--------|--|
| | N 07 | | | Rate | Noof man months | Ameunt | |
| | Ke | y-Personnel (Professional S | taff) | | | | |
| | + | Team Leader-cum-Senior Highway Engineer | | | 18 | | |
| | 2 | Sr. Pavement Specialist | | | 02 | | |
| | 3 | Senior Quality cum Material Engineer | | | 04 | | |
| | 4 | Highway Design Engineer | | | 01 | | |
| | 5 | Road Safety Expert | | | 04- | | |
| | 6 | Legal-Expert | | _ | 0.5 | | |
| : | 7 | Financial-Expert | | | 0-1- | | |
| | | | | · | Sub-Tota | 1 | |

20 0 446

| Sub-Professional | | | | | | |
|------------------|--|-----|----|--|--|--|
| 1 | Assistant Highway Engineer | TBN | 12 | | | |
| 2 | Asstt. Quantity and Material Engineer | TBN | 12 | | | |
| 3 | Survey Engineer | TBN | 12 | | | |
| 4. | HTMS/ Toll Expert | TBN | 1 | | | |
| Sub-Total | | | | | | |
| Grand Total | | | | | | |

H—— SUPPORT STAFF

| S. | Position | Name | Year 1-3 | | | |
|-----|-----------------------|------|-----------------|------------|--------|--|
| No. | | | Billing Rate | No. of man | Amount | |
| 1 | Office Manager (1-No) | TBN | | 48 | | |
| 2 | Accountant (1 No) | TBN | | 48 | | |
| 6 | Computer Operator (1 | TBN | | 48 | - | |
| 7 | Guard | TBN | | 1x36=36 | | |
| 8 | Office Boy | TBN | | 36 | | |
| | | | | Total | | |



- Visit and review by 'Engineer' or any other staff to PWD headquarters will be deemed to have been covered within the overheads.
- Bidder is required to establish the site office at Chomu. The key personnel will be visiting the project road from time to time. Cost of each visit will be deemed to have been included in the financial proposal and it will not be paid separately.

Note: For the first 24 months from the Date of Commencement of Services. Consultants shall be paid billing rates as indicated above. Beginning 25th month of the services provided, billing rates shall be increased @ 5% for the subsequent period of services rendered by the personnel of all categories namely (i) key personnel; (ii) sub-professional personnel and (iii) support staff. However, for evaluation of Bid proposals, the quoted initial rate (as applicable for first 24 months) shall be multiplied by the total time input for each position on this contract, i.e. without considering the increase in the billing rates.



III Transportation

| S. No. | Particulars | Qty (No. of vehicle- Month) | Rate/ve hiele- month | Amount |
|--------|--|--------------------------------|----------------------------|--------|
| + | Car rentals. At least 2 vehicles for the project are to be provided during construction (vehicles should not be more than 3 years old for which copy of registration must be produced) | 30 | | |
| | *The vehicles provided by the consultant shall include the cost of rental, drivers, operation, maintenance, repairs, insurance etc. | | | |
| | * vehicle should be Innova or equivalent with approximate 2500Km per Month running. | | | |

Total

Note: Out of 2 vehicles, 1 vehicle shall be at the disposal of the employer/client i.e.

PWD.

| No. | Item | Months | Monthly Rate | Amount |
|-----|---|--------|-----------------|-------------|
| + | Office stationary, printing material | 18 | | : : ! |
| 2 | Domestic Communications (Tel./fax/postage etc.) | 18 | | |
| 3 | Office accommodation (Minimum 100 sqm area of office shall be rented). The rent-cost includes electricity and water charges, maintenance, cleaning, repairs etc. complete | 36 | | |

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V Office Furniture and Equipment (Rental)

Note: 1. List of quantity of equipment and Furniture to be provided as a supporting document for the amount quoted.

2. One A.C. room in the office with adequate facilities like Executive Chair. Table Visitor Chairs, Computer, Laser jet printer etc. shall be kept at the disposal comployer/client i.e.PWD.

Item Rate BoQ

Tender Inviting Authority: Additional Chief Engineer PPP PWD Rajasthan, Jaipur

Name of Work: Independent Engineer services for Development and Operation of Chomu- Chandwaji Highway section of SH-08 B to 2 lane with paved shoulder in the State of Rajasthan through Public private Partnership (the "PPP") on Design, Build. Finance, Operate and transfer ("DBFOT") basis

Contract No:

<u>Bidder</u> Name :

PRICE SCHEDULE

(This BOQ template must not be modified/replaced by the bidder and the same should be uploaded after filling the relevent columns, else the bidder is liable to be rejected for this tender. Bidders are allowed to enter the Bidder Name and Rates only)

| <u>SI.</u> No. | Item Description | Quantity | <u>Units</u> | RATE In Figures To be entered by the Bidder Rs. P | AMOU | TOTAL AMQUNI In Words |
|-------------------|--|-------------|------------------------|---|------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1.00 | Remuneration for Professional Staff Key Personnel (Professional Staff) | | | | | |
| 1.01 | Team Leader-cum- Senior Highway Engineer | 18.00 | No of man months | - | | |
| 1.02 | Sr. Pavement Specialist | 2.00 | No of man months | - | | |
| 1.03 | Senior Quality cum Material Engineer | 4.00 | No of man months | - | | |
| 1.04 | Highway Design Engineer | 1.00 | No of man months | - | | : |
| 1.05 | Road Safety Expert | <u>1.00</u> | No of man months | - | | |

an disabi

| | | | | Requ | iest for Pro | posartori | 15 |
|-----|---|-----------------------------------|--------------|-----------------|--------------|-------------------------------|---------------------------------------|
| П | 1.06 | Legal Expert | 0.50 | No of | T | | |
| | | | | man | - | | |
| | ** ·· · · · · · · · · · · · · · · · · · | , | | months | | | : |
| | 1.07 | Financial Expert | 1.00 | No of | - | | |
| | | | | man | | | : |
| 1 | • | | | months | ļ <u> </u> | | · · · · · · · · · · · · · · · · · · · |
| | <u>2.00</u> | Remuneration for | - | - | - | | |
| !! | | Staff | | | İ | | |
| | 2.01 | Sub-Professional | 12 ()() | <u> </u> | | | , |
| | <u>2.01</u> | Assistant Highway | 12.00 | No of | - | | |
| | | Engineer | | man months | | | |
| | 2.02 | Asstt. Quantity and | 12.00 | No of | | | · · · · · · · · · · · · · · · · · · · |
| | 2.02 | Material Engineer | 12.00 | man | - | | |
| | | Wateriai Engineer | | months | | | |
| | 2.03 | Survey Engineer | 12.00 | No of | | | |
| П | | | | man | | | 1 |
| | | | | months | | | 1 |
| | <u>2.04</u> | HTMS/ Toll Expert | 1.00 | No of | _ | | |
| | | | | man | | İ | • |
| | 2.00 | CUDDODE CTAFE | | months | | : • · · · · · · | <u>.</u> |
| | 3.00 | SUPPORT STAFF | - | - | - | | ı |
| 1 | 3.01 | Office Manager (1 | 18.00 | No of | - | | |
| 11 | 2101 | No) | 10.00 | man | - | i | ı |
| | | 1.07 | | months | | | |
| 1 1 | 3.02 | Accountant (1 No) | 18.00 | No of | - | | |
| | | | | man | | : | |
| 1 | | | | <u>months</u> | | | |
| | 3.03 | Computer Operator | <u>18.00</u> | No of | - | | : |
| | | (1 No.) | | man | | | : |
| 1 | 3.04 | Guard (1 Nos) (1x | 36.00 | months No of | | | |
| | 3.04 | $\frac{36=36}{3}$ | <u>50.00</u> | man | - | | |
| | | 30 301 | | months | | | |
| | 3.05 | Office Boy (1No) | 36.00 | No of | | | : |
| | | | | <u>man</u> | | | |
| 11 | | | | months | | | |
| | 4.00 | <u>Transportation</u> | - | - | - | İ | |
| 1 | 4.01 | Car rentals. At least 2 | 30.00 | Vehicle- | | | |
| 11 | 4.01 | vehicles for the | 30.00 | months | - | i | |
| | | | | 1 100000 | | | 1 |
| H | | project are to be provided during | | ! | | ! | |
| 11 | | construction | | | | | |
| | | (vehicles should not | | | | | |
| | | be more than 3 years | | | | ! | ı |
| | | old for which copy of | | | | | |
| | | registration must be | | | | | : |
| | | produced) | | | | İ | |
| | | *The vehicles | | | | | |
| | | provided by the | • | | | | İ |
| li | | consultant shall | | | | | |
| i_L | | Jones Brain | | | | | |

way

| | | include the cost of | | į | | | |
|-------------|--------------|-------------------------|-------------|-----------|---|-----|-----|
| | | rental. drivers, | | | | | |
| | | operation. | | | | | |
| | | maintenance, repairs, | | | | | |
| | | insurance etc. | | | | | |
| | | * vehicle should be | | | | | |
| | | Innova or equivalent | | | į | i | |
| | | with approximate | | | İ | ; | |
| | | 4000Km per Month | | | | | |
| | | | | | | | |
| | | running. | | | | | |
| | <u>5.00</u> | Office Supplies, | - | - | - | - : | |
| | | <u>Utilities</u> and | | | | | |
| \parallel | | Communication | | | | | |
| | 5.01 | Office stationary, | 18.00 | per month | - | | |
| | | printing material | | | | · | |
| | 5.02 | Domestic | 18.00 | per month | _ | | |
| | - | Communications | | | | | |
| | | (Tel./fax/postage | | | | 1 | |
| | | etc.) | | | | | |
| | 5.03 | Office | 36.00 | per month | _ | | |
| | | accommodation | | | | | |
| | | (Minimum 100 sqm | | | | | |
| | | area of office shall be | | • | | | |
| Ì | | rented). The rent cost | | | | | |
| 1 | | includes electricity | | | | | İ |
| | | and water charges, | | | | İ | 1 1 |
| | | maintenance. | | | | | |
| | | cleaning, repairs etc. | | | | | : |
| - | | complete | | | | | |
| | 6.00 | Office Furniture | | | | | |
| | 0.00 | | - | - | - | • | |
| | | | | | | 1 | |
| | (0.1 | (Rental) | 1.00 | Job | | | |
| | 6.01 | (Brand new furniture | 1.00 | 300 | - | | |
| l | | and equipment shall | | | | | |
| | | be mandatory at the | | | | | |
| | | time of | | | | | |
| | | commencement of | | | | | |
| | | services) | | | | | |
| | <u>Total</u> | | - | - | | | |
| | in | | | | | | |
| | Figures | | | | | | |
| ļ | Quoted | - | | | | | |
| | Rate in | | | | | | |
| | Words | | | | | | |
| 1 | <u> </u> | | | | | | |

(Angel Kulshreshtha)

Additional Chief Engineer (PPP)

PWD Rajasthan, Jaipur